



**ADHIYAMAN ARTS AND SCIENCE COLLEGE FOR  
WOMEN UTHANGARAI  
SELF-APPRAISAL REPORT OF TEACHING STAFF  
ACADEMIC YEAR: 2023-2024**

**AWC-FN-26**

**1. General Information**

<b>a.</b>	Name with Qualification	<b>P.KOKILA, M .Sc., [NET]</b>
<b>b.</b>	Address	<b>20, Sengalpatti (vill), M.Vellalapatti(po), Uthangarai(tk), Krishnagiri(Dt), 635304.</b>
<b>c.</b>	Mobile phone number	<b>9944736379</b>
<b>d.</b>	Email address	<a href="mailto:kokilap585@gmail.com"><b>kokilap585@gmail.com</b></a>
<b>e.</b>	Designation	<b>Assistant Professor</b>
<b>f.</b>	Department	<b>Chemistry</b>
<b>g.</b>	Date of Birth	<b>22.02.2000</b>
<b>h.</b>	Area of Specialization ( Ph.D holder)	<b>No</b>
<b>i.</b>	Date of appointment in this institution	<b>01.08.2023</b>
<b>j.</b>	Date of appointment in the present post	<b>01.08.2023</b>
<b>k.</b>	Total Teaching experience	<b>11 Months</b>

**2. Teaching :Subjects taught in the year of appraisal**

**ODD SEM:**

<b>Class</b>	<b>Subject</b>	<b>Hours per Week (Lecture/ Practical)</b>
III B.Sc-C	ORGANIC CHEMISTRY	4
III B.Sc-C	ORGANIC CHEMISTRY	2
III B.Sc A	ANALYTICAL CHEMISTRY	4
III B.Sc A	AGRICULTURAL CHEMISTRY	2
I-B.Sc-C	FOUNDATION CHEMISTRY	2
II- PHY A	ALLIED PRACTICAL	2
<b>Total Hrs</b>		<b>16</b>

**EVEN SEM:**

<b>Class</b>	<b>Subject</b>	<b>Hours per Week (Lecture/ Practical)</b>
III B.Sc-C	INORGANIC CHEMISTRY	4
III B.Sc-C	INORGANIC CHEMISTRY	3
III B.Sc-B	NANO AND GREEN CHEMISTRY	4
III B.Sc-C	NAAN MUDHALVAN	2
I-B.Sc-C	SKILL ENHANCE COURSE	2
II-B.Sc-C	POLYMER CHEMISTRY	1
<b>Total Hrs</b>		16

**3. Details of participation in the following(Affiliating University/Other Universities /Autonomous Colleges etc):**

- i. Paper Evaluation  
**NIL**
- ii. Question Paper Setting  
**NIL**
- iii. Evaluation of Dissertation etc.  
**NIL**
- iv. External examiner  
**NIL**
- v. Any other contribution at University level  
**NIL**

**4. Improvement of Professional Competence:**

Details regarding **refresher courses/orientation attended, participation in workshops, seminars,symposia** etc.

<b>No</b>	<b>Details</b>	<b>Organized by</b>	<b>Date</b>
1	A Two Days International Conference On Advanced Materials Science & Biomedical Applications	Adhiyaman arts and science college for women	11,12- OCT- 2023
2	A One Day National Seminar On Global Trends On Photochemistry & Nanotechnology	Adhiyaman arts and science college for women	15- FEB 2024
3	A One Day Outreach Program	Adhiyaman arts and science college for women	22- JAN 2024

## 5. Research Contributions:

### a. Number of students Guided (M.Phil./ Ph.D.)

At the beginning of the year		Registered during the year	Completed during the year
M.Phil		-	--
Ph.D.		-	-

### b. NUMBER of books/ research papers published/ presented at seminars/ conferences etc:

Particulars	International	National	State/ Local	Impact factor
Peer reviewed journals	-	-	-	-
Non-reviewed journals	-	-	-	-
E-journals	-	-	-	-
Conference proceedings	-	-	-	-
Books with ISBN	-	-	-	-
Books without ISBN	-	-	-	-
Chapters in books with ISBN	-	-	-	-

### c. Research projects taken up:

Title of the Project	Name of the funding agency	Duration
	-	-

### d. Details of Seminars, Conferences, Symposia organized during the year

Patents taken, if any, during the year

Nil

#### a. Membership of Professional Bodies, Editorship of Journals etc, during the year:

Nil

#### 2. Contribution in Club/Committee Activities:

##### 1. Research and Development Committee – Coordinator

Nil

#### 3. Antiragging- Nil

#### 4. Senate Member – Nil

**5. Awards/Recognitions/Invited speaker/Chief Guest at other institutions:**

**Nil**

**6. Any other details to present:**

**Nil**

**3. I hereby declare that the information given above is true to the best of my knowledge and belief.**

**YES**

**HOD Signature**

**Name and Signature of the Teacher**

**Date:**